

Name: \_\_\_\_\_ Acct No: \_\_\_\_\_  
Bus Code: \_\_\_\_\_

Drema Bias Evans Assessor  
Raleigh County Assessor's Office  
215 Main Street  
Beckley WV 25801-4612  
(304)255-9178  
[www.raleighcountyassessor.com](http://www.raleighcountyassessor.com)

WV Code §11-3-2 requires all residents file a report of their personal and real property each year. **This assessment is based on property owned JULY 1, 2016.** This report should be reviewed and filed with the applicable changes as soon as possible after July 1, but **NO LATER THAN THE FIRST DAY OF OCTOBER.** Refer to instructions, if enclosed, or contact your assessor's office if you need assistance in completing this form. **You may also file this form online @ [www.raleighcountyassessor.com](http://www.raleighcountyassessor.com).**

Name: \_\_\_\_\_

Mailing Addr: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

I need to report an address change:

Mailing Addr: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Tax District: \_\_\_\_\_ Tax Year 2017

Physical Addr: \_\_\_\_\_

Phone: \_\_\_\_\_

Spouse: \_\_\_\_\_

Email: \_\_\_\_\_

**SCHEDULE 1 —————VEHICLES, BOATS, TRAILERS, ATV'S AND OTHER PERSONAL PROPERTY —————**

List cars, trucks, vans, motorcycles (show cc's), scooters, 4-wheelers, UTV's, golf carts, campers, motor homes, boats & trailers, utility & other trailers, dozers, and backhoes. This includes unlicensed vehicles that you own. (**DO NOT LIST LEASED VEHICLES**) Vin #'s are required for accurate valuation. If you do not own any of the above write **NONE** below. Active military personnel should provide documentation of the status on July 1.

TYPE	MAKE	MODEL	YEAR	VIN, MOTORCYCLES, ATV'S & UTV'S (CC'S) LENGTH, WIDTH OF BOATS & TRAILERS, CAMPERS RV'S	PURCHASE YEAR	PURCHASE COST	OWNERS VALUE

\*\*All personal Property with multiple year license renewal must be reported on this form per WV State Code.\*\*

**SCHEDULE 2 —————MOBILE HOMES AND BUILDINGS ON LEASED LAND —————**

MOBILE HOME TRADE NAME: \_\_\_\_\_ SIZE: \_\_\_\_\_  
YEAR: \_\_\_\_\_ DOES OWNER LIVE HERE? YES \_\_\_ NO \_\_\_ IF NO WHO LIVES HERE? \_\_\_\_\_  
NAME OF LANDOWNER OR PARK NAME \_\_\_\_\_ LOT # \_\_\_\_\_  
DISTRICT \_\_\_\_\_ MAP \_\_\_\_\_ PARCEL \_\_\_\_\_

**LIST IMPROVEMENTS TO MOBILE HOME:**  
DECKS: sizes \_\_\_x\_\_\_ : \_\_\_x\_\_\_ : \_\_\_x\_\_\_  
PORCHES: sizes \_\_\_x\_\_\_ : \_\_\_x\_\_\_ : \_\_\_x\_\_\_  
GARAGE: sizes \_\_\_x\_\_\_  
CARPORT: sizes \_\_\_x\_\_\_  
STORAGE/OUTBUILDINGS: \_\_\_x\_\_\_ : \_\_\_x\_\_\_  
ADDITIONS: \_\_\_x\_\_\_ : \_\_\_x\_\_\_  
SKIRTING/UNDERPINNING: YES OR NO

**Return as soon as possible or  
no later than October 1st!!**

**HOMESTEAD EXEMPTION**  
IF YOU WILL BE 65 YEARS OF AGE OR OLDER, BEFORE JUNE 30TH OF THE NEXT YEAR, OR IF YOU ARE PERMANENTLY DISABLED, THEN YOU MAY FILE FOR THE HOMESTEAD EXEMPTION. SEPARATE APPLICATION MUST BE MADE TO THE COUNTY ASSESSOR NO LATER THAN DEC 1

TAXPAYER'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_ (OVER)

